

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Harrison County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p> <p>FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
<p>NATIONAL TICKET</p>	<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/> ANDY MCMUNN Clarksburg Harrison Co.</p> <p><input type="radio"/> JENNA L. ROBEY Bridgeport Harrison Co.</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> PETER J. CONLEY Bridgeport Harrison Co.</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>STATE TICKET</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p><input type="radio"/> LORI BETLER JACKSON Nutter Fort Harrison Co.</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p><input type="radio"/> FRANK ANTHONY DEMARCO Shinnston Harrison Co.</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> CHRIS MCCARTHY Bridgeport Harrison Co.</p>	<p><input type="radio"/> MICHAEL "MIKE" WEISS Clarksburg Harrison Co.</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p><input type="radio"/> JOHN WALKER Bridgeport Harrison Co.</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> JOE SHAFFER Clarksburg Harrison Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> ZACH DYER Bridgeport Harrison Co.</p>	<p><input type="radio"/> WARREN E. "GIZZY" DAVIS Clarksburg Harrison Co.</p>
<p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> RYAN KENNEDY Clarksburg Harrison Co.</p>	<p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT	CITY OF CLARKSBURG
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	FOR CITY COUNCIL (Vote For Not More Than THREE)
<input type="radio"/> KEVIN RENZELLI Clarksburg Harrison Co.	<input type="radio"/> VIRGINIA ROCKWELL Shinnston	<input type="radio"/> RYAN DEEMS 2015 Pride Ave.
<input type="radio"/> WILLIAM "BILL" COFFINDAFFER Jane Lew	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> MARTIN G. HOWE 619 Mulberry Ave.
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> TYLER HART 206 1/2 West Woodland Ave.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)	CITY OF SHINNSTON	<input type="radio"/> HATTIE WRIGHT 238 Ocala St.
FOR CITY COUNCIL AT-LARGE (Vote For Not More Than THREE)	FOR CITY COUNCIL AT-LARGE (Vote For Not More Than THREE)	<input type="radio"/> MARC JACKSON 118 Sycamore St.
<input type="radio"/> KIMBERLY WYGAL Lost Creek Harrison Co.	ONLY Precincts: 50, 51, 52, 53	<input type="radio"/> ANDREW J. BANKO 307 Ryder Ave.
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> BILL WATSON	<input type="radio"/> MARCUS RUTTER 216 Court St.
COUNTY TICKET	<input type="radio"/> MARY ANN FERRIS	<input type="radio"/> _____ Write-in, If Any
FOR COUNTY COMMISSIONER (Vote for ONE)	<input type="radio"/> VANCE SOSINSKI	<input type="radio"/> _____ Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> _____ Write-in, If Any	FOR WATER BOARD (Vote For Not More Than TWO)
FOR PROSECUTING ATTORNEY (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	ONLY Precincts: 1A, 9, 14, 28, 33, 36A, 66B, 68, 74, 80
NO CANDIDATE(S) FILED	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ALBERT N. COX 313 Worley Ave.
FOR SHERIFF (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> PAUL J. HOWE III 315 South Chestnut St.
NO CANDIDATE(S) FILED		<input type="radio"/> _____ Write-in, If Any
FOR ASSESSOR (Vote for ONE)		<input type="radio"/> _____ Write-in, If Any
NO CANDIDATE(S) FILED		<input type="radio"/> _____ Write-in, If Any
FOR SURVEYOR (Vote for ONE)		
NO CANDIDATE(S) FILED		
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION		
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)		
<input type="radio"/> TOBEY KNIGHT Clarksburg South Urban Dist.		
<input type="radio"/> DOUGLAS K. HOGUE Nutter Fort Southern Dist.		
<input type="radio"/> JO PLYBON Mount Clare Southern Dist.		
<input type="radio"/> BILL BOYLES Shinnston Northern Dist.		
<input type="radio"/> DR. JENNY L. SANTILLI Clarksburg North Urban Dist.		
<input type="radio"/> STANLEY HEFLIN Clarksburg North Urban Dist.		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any		
		VOTE BOTH SIDES